

LISTOWEL'S *Lifestyle* SHOW 2024

Over **50**
VENDOR
SPACES

Fri. May 10, 4-9

Sat. May 11, 9-3

**Steve Kerr Memorial Complex
LISTOWEL**

965 Binning St W, Listowel, ON N4W 0G6

Free Admission

Gratefully accepting non-perishable food items
for our local food bank

ADDITIONAL
FEATURE AT
THE SHOW!

**Artisan
showcase**

IN THE
COMMUNITY
ROOM

Unlock the Door
to WIN
a prize from the
Garden of
Gifts



North Perth
Chamber
of Commerce

Lifestyle Show
Sponsors



ErieMeats
est. 1977

Josslin
Insurance
a Real Insurance broker



Perth County



NORTH PERTH CHAMBER OF COMMERCE, 580 Main St. West, Listowel N4W 1A8 | 519-291-1551
info@npchamber.com | www.npchamber.com



2024 HOME SHOW FLOOR PLAN LAYOUT

SHOW TIMES

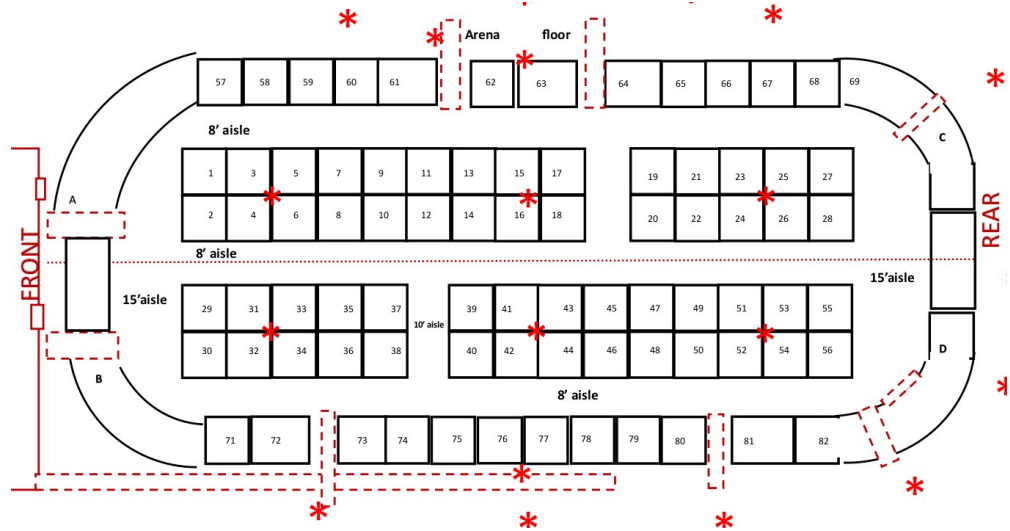
Fri May 10, 4:00-9 pm
Sat May 11, 9 am-3 pm

SET UP TIMES

Thurs. May 9, 1-6 pm
Fri. May 10, 10 am-3
Must Be Ready by 3:30
when the doors are open
to the public.

DISMANTLE

AFTER THE SHOW IS OVER
on Sat., May 11, 3 pm



2024 EXHIBITOR AGREEMENT

CONTRACT: This application for space shall constitute a contract between the Exhibitor & Management and in addition to its terms, shall include and incorporate the Exhibitor's Agreement Rules, the tentative floor plan which the parties acknowledge may be amended and/or modified by the Management, and any additional rules and regulations which will be sent to the Exhibitor prior to the show.

Management reserves the right to relocate an exhibitor as it deems necessary to best display both the Exhibitor & the Show.

Management reserves the right to remove, decline, or prohibit any exhibit or part of an exhibit, or proposed exhibit, which in its opinion is not suitable to or in keeping with the character of the exhibition.

QUALIFICATIONS TO EXHIBIT: **You must obtain Proof Of Liability Coverage.** By signing this agreement, you are validating that you will have obtained coverage.

EXHIBIT SET-UP/TEAR-DOWN: It is mandatory to be set up and ready by 3:30 pm Friday. The Exhibitor agrees that no display will be dismantled or any unsold goods removed during the show, **but must remain intact until after the closing time on Saturday**, at 3 pm.

Dismantling before show is over discredits the professional appearance of this show –it will result in the loss of invitation to return in the future.

CANCELLATION: The Management reserves the right to terminate this contract and to withhold from the Exhibitor possession of the exhibit space if: (a) the Exhibitor fails to pay all space rental charges by deadline (b) the Exhibitor fails to perform any terms and condition of the contract.

In the event an exhibitor whose application has been processed and accepted wishes to cancel prior to April 19, 2024, a refund of deposit less 50% will be made upon receipt of written cancellation. **NO REFUND OF EXHIBIT SPACE PAYMENTS WILL BE MADE AFTER April 22, 2024**, unless we can find a replacement.

The Management reserves the right to postpone or cancel the exhibition at its discretion. All deposits will be refunded to sponsors and exhibitors.

DAMAGES: The Management shall not be liable for any damages to the facility as a result of an accident by the Exhibitor. Exhibitors are

responsible for damages to Skirting and Backdrops provided with booth rental. Under the agreement with Hahn Rental, vendors will be provided with hooks to avoid pinning anything to the curtains. Exhibitors will be charged if damages occur.

RENTAL SPACE: The exhibitor agrees to keep display within your rented space. Vendors are expected to keep their area clean and organized. Your booth is for your approved business only.

NON-DELIVERY OF THE BUILDING: The Management will not be liable for failure to deliver the space in the event of the building becoming unavailable through fire, act of Nature, strikes, another unforeseen disruption, the authority of the law, or any other cause beyond its control.

INTERPRETATION OF REGULATIONS: The Management has the right to make such changes, amendments, and additions to these Exhibitor's Rules and Regulations, as it shall deem necessary to the proper conduct of the Exhibition and thereupon the Exhibitor's Rules and Regulations shall rest with the Management and its decision shall be final.

GARDEN OF GIFTS — This feature at the show assists in drawing visitors, and each vendor may contribute to its success by donating a prize.

PAYMENTS - Any space not paid for is considered still available. Locations are given out in accordance to approval and payment. Management will send confirmation of allocated space upon payment.

I/We agree to uphold the terms and conditions of this agreement. We have kept a copy of this for our own use.

Name (please print)

Authorized Signature

LISTOWEL'S Lifestyle SHOW

2024 EXHIBITOR APPLICATION

DATE RECEIVED

Payment Date

Approved by

We wish to participate in the 2024 NPCC Lifestyles Show: (Please Print)

Business Name: _____

Contact Name: _____

Telephone #: _____

Email _____

CONTACT DETAILS (EMAIL ADDRESS) TO 'WHOM' WILL BE REPRESENTING YOUR COMPANY AT THE SHOW, IF OTHER THAN YOU.

Products to be displayed: _____

NOTE: Only products/services listed above and approved by show management may be displayed.

Space preferred - please indicate choice Outside Wall | Middle | Other: _____

Spaces will be allocated in the order which applications are received, approved and paid.

BOOTH	COST	
SINGLE SPACING		
10 X 10 BOOTH	\$350	
10 X 20 BOOTH	\$600	
10 X 30 BOOTH	\$825	
CORNER (300+ sq ft)	\$900	
DOUBLE UP OPTIONS		
20 X 20 BOOTH	\$1000	
20 X 30 BOOTH	\$1,350	
20 X 40 BOOTH	\$1,600	
OPTIONAL EXTRAS	COST	
6'W x 30" Skirted Table	\$35	
Chair	\$5	
Power Usage/Hydro	\$20	
Electrical Cord Rental	\$50	
SurgeBar Rental	\$50	
Sub-Total		
OPTIONAL FEATURE: Bring a Gift to be featured at the Garden of Gifts for added marketing!		
Chamber Member Discount		- \$100
TOTAL (NO TAX)		

Your application fee also includes the following:

- ◆ We will provide and install booth drapery 8' high back and side rails
- ◆ Your business is listed as an exhibitor on our Website Event page
- ◆ Your business & contact number is in the official show program
- ◆ FREE parking, FREE Admission, FREE WIFI
- ◆ Event Poster to hang in your business / counter cards to print & share
- ◆ Complimentary Coffee coupons
- ◆ Promotion of show through social media, radio & local print advertising

You will assist in the success of the show by:

- ◆ You will review all notifications by email from show management
Such as- show details, set up times, parking locations, etc
- ◆ You will do your best to promote your participation at this show with your customers and followers (social media shares, posters, handouts etc)
- ◆ You will provide company logo for Facebook and web-event marketing and a brief description of your goods or services

You agree to the money owed upon acceptance \$ _____

- Paying by Cheque Paying by E-Transfer (npchamber@gmail.com)
- Paying by Credit Card _____ Exp _____ SVV _____
- Copy of Paid Invoice Required. Sent by email
- Interested in joining the Chamber. Send details by email.